

THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

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James and Albert Streets, Toronto

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W. J. Richards, Commissioner



SALVATION ARMY ACTIVITIES IN TORONTO DURING THE PROGRESS OF THE EXHIBITION

(1) Salvation Army War Veterans' Band marching in the procession of Veterans to the Exhibition, headed by the Commissioner. (2) A mid-day open-air in progress at the corner of Albert and Yonge Streets. (See page 8.)

THE WAR CRY

Stretch Forth Thine Hand

WHAT HAVE WE DONE TO-DAY?

We shall do so much in the years to come.
But what have we done to-day?
We shall give our gold in princely sums.
But what did we give to-day?
We shall lift the heart and dry the tears.
We shall plant a hope in the place of fear.
We shall speak the words of love and cheer.
But what did we speak to-day?
We shall be so kind in the afternoon.
But what have we done to-day?
We shall bring to each lonely life a smile.
But what have we brought to-day?
We shall give to truth a grand birth.
And to goodness a deeper worth.
We shall feed the hungry souls of earth.
But whom have we fed to-day?

We shall reap such joys in the by and by.
But what have we sown to-day?
We shall build as mansions in the sky.
But what have we built to-day?
"Tis sweet in His dreams to hawk.
But here and now do we our task.
Yes, this is the thing our souls must ask.
"What have we done to-day?"

THE SEARCHLIGHT.

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy Name, O Most High.

I will praise the name of God, with a song, and will magnify Him with thanksgiving.

The habitual exercise of godly fear will bring me much helpfulness, and deliver me from sin; it will enable me always and everywhere to practice the presence of God.

AND the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their task-masters; for I know their sorrows; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a land of milk and honey."—Exodus III, 7, 8.

Tried as Silver

The Devil would often have us believe that God has forgotten us, or that His mind is so taken up with the great affairs of His universe that He cannot stoop to such trifles as our griefs and pains. But when God tells us that His care goes down far past our immortal souls, to look after the winged miles of the air, we are bound to believe that it takes in the intermediate blings of our human lives.

Believe it! Why, God has guarded our faith at this very point, and expressly told us that He looks after our daily doings. Men of faith know this, and have always known it. "Thou numberest my steps," cried Job. "The steps of a good man are ordered by the Lord," declared David. "And the feet of them who surely go, some briery way." And when the thorns God led their feet, He counted each step, measuring their num-

A SALVATION MESSAGE

helplessness. Ho-ho!—

"What is the use of trying? If I went to the penitent-form and prayed for pardon I could never keep right." So he disobeys the command of the One who waits to heal him.

"I do believe in His power to save and keep," such a sufferer will say. "I know He has done it for others. But my case is different." So he denies the ability of the One to whom is given all power in heaven and earth.

"How can one think best that such a man does not whole-heartedly do a man's bidding?"

Then he was wise enough to obey Christ rather than men. The Pharisees were there to accuse and hinder; and there are plenty to do the same to-day. But when Jesus said, "Come forth," he courageously did so.

He knew that Christ's grace descended from the disease of sin which makes a man cry out in misery: "Oh, blessed was that man who shall deliver me!" must be prepared to obey Him, disregarding the smiles and sneers of worldlings, unbelievers, or evil men and women.

An equally important thing is to trust the Healer. Christ seemed to be making the statement that was impossible. "He had no power in his hand. How could he stretch it forth?" But instead of protesting "I cannot," he made the effort, and directly he did so life entered the dead limb and it was restored, whole as the other.

That man's case presents a picture of the sinner's state to-day. Some one reading these lines is crippled by one evil habit or many, and has grieved in secret over his

habitual exercise of godly fear with its many helpfulnesses, and deliver me from sin; it will enable me always and everywhere to practice the presence of God.

FOR THE SHUT-INS

HE CARETH

her against the faith appropriated grace, to see that not on-step too far was taken. "Thou lookest narrowly unto all my paths." Doth not He see my way, and count all my steps?"

A girl who had endured great opposition to her, a Brother, a Friend, a Lover, who had been perfectly well what had been said and done to her, and indeed she had been scorning and cast out for His sake, "I used to think that God cared about trifles," she said, "but I know better now."

Wanted Healing

But where had her eyes been all those years, while healing His world, and out of our little land, to a great city, against the will and tongues of mother, pastor, and people, had yet to be turned out of doors late at night, in a strange city, to find shelter where she could, before she realized that God cared about the details of her life!

Somehow, the secret of the hidden efforts under her feet, and the thorny drifts of the weary night air striking through hair, drove her to God with wide-open eyes of despair, that she saw that He cared. She felt in her heart that He knew her sorrow, and had made it His.

Leaving by Suffering

Then, He put it into her heart to go to the right place to find a home; and when she walked into its friendly door, she carried with her, hid in her heart, not any longer a Master,

HAVE YOU ACCEPTED CHRIST?

The Divine Way of Salvation

The great end and aim of the course of Christian life is the regeneration and restoration of the human mind and will of God; hence He confirmed the first and greatest commandment, "Thou shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength."

The Christ of God claims to be the Sovereign of all whom He saves. He tells us, if man keep not His commandments, "I will not let him go."—John 3, 19.

Have you accepted Christ? Do you know Him as your Divine Almighty Deliverer from the strength and power of sin? Have you cast off the old man, and put on the new, claiming freedom from the condemnation of the past? Have you the witness of His Spirit that this sacrifice has been accepted by God?—Romans 8, 15-17. "If any man cry out, 'Abba, Father,' go up from your soul? Are you living in the regeneration of His Spirit, carefully seeking to fulfil all righteous commands, and to do His will in every act of your daily life?

Does He reign over you as the sovereign of your heart and life, and do you hold everything you possess—yourself, your child, your property, your time, your religion, your reputation, your life, your death—subservient to His will and interests?

If so, happy are you, and you are an example before the world. The world will be worthy of the professed followers of the "Christ of God."—The late Mr. Booth in "Popular Christianity."

WAY OF SALVATION

"The wages of sin is death." "So to love the world that 't gave His only begotten Son, but whosoever believeth in Him should not perish, but have everlasting life."

brought us out into a wealthy place." That is the end and object of all God's dealings with us—unto bring us "out into a wealthy place."

And that is the only way into this large and fair land through floods or flames—through one of our blindness, obstinacy, stiffness of neck, hardness of heart towards God. We will not believe. Jesus Himself says, "We will not come unto Me that ye might have life." This lesson who had gone so far on the way to Heaven, God uninterceptedly through seven years of trials and to be turned into the sunless toil out that God cares for us with a tender, personal all-embracing love!

It needed no effort on the part of the General to explain to her what her Bible had always declared plainly and openly—that He loved her with an everlasting love.

Salvation for All

God sends us out of our homes, and out of our native land, to meet us who we may not learn by our own knowledge to know God, and to know Him as Love, and Love alone. When prosperity sheds its sunlight over us, we bask in its heat and light, and think little of God. And, as since the knowledge of Him is our only happiness, our only good, He sends darkness, blight, and storm, that we may fly to Him. "For Hail Hours With My Guide."

"Here's the song for all the world," said the Chief, as he lined out the third verse.—"He breaketh the power of cancelled sin"—and a renewed burst of hearty voices joined in the singing, at which time masses dwelt upon the picturesque party from "West Africa, for Chief Olusewa was present in state.

"The three chief events named,"

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ALL UNDER THE BLOOD & FIRE FLAG

FRANCE

WOMAN GAMBLER GETS CONVERTED THROUGH LISTENING TO OPEN-AIR MEETING—IS NOW DOING GOOD WORK FOR GOD.

Making her way through a secret gambling den a young woman one Sunday afternoon became interested in the open-air meeting, says a writer in the French "War Cry." She says what she had not previously heard produced a strange impression. After slowly continuing on her way she felt compelled to turn back. She told her companion that she wanted to listen to another song, and though her words were received with mockings and jeers, the girl held to her resolution, returned to the Salvationists, and followed the procession to the Hall.

Child of Gamblers

This young woman, whom we will call Emily, was the child of professional gamblers. Those who visited her home lived by their wits and were compelled to drink. It is not astonishing, therefore, that a girl reared in such circumstances should become a master hand and possess a longing for the card table. Her father made a profit from her after she was born as a player.

One terrible day, however, having lost a game, her father fell into such an uncontrollable rage that he struck his daughter, broken bones ensued. Emily witnessed the scene. Her father was judged, found guilty, and condemned to death.

This poor girl had never been to a meeting place, and had only now heard of God or of His love for sinners. Such was her position when she was captured by the open-air meeting. The Salvationists gathered around her, comforted her, and led her into the Light. The girl desired to be saved, but did not know how to approach God. The Holy Spirit, however, led her into the Light, and she became a new creature in Christ.

Pointed Her to Saviour.

A fortnight later, while paying a visit to her mother's tomb, she found a little girl weeping bitterly. The mother of this child, it appeared, was buried in the same grave. Emily, who had been converted, had turned towards an aunt who, while giving her a home, had not dealt kindly with her. Emily told of her conversion. The child earnestly desired to enjoy the same experience so she dug a hole in the ground beside the grave of the two mothers, she pointed her friend to the Saviour she herself had learned to know and loved.

Obtaining a Position.

Emily did not keep her religion under a bushel. Her employers were Jews. One day after she had been speaking to their little boy about Jesus, he asked her to come again to pray and tell him of his interruption. He took the child to her own room. When they rose from their knees, to her astonishment her master was standing in the doorway. His eyes filled with tears, for a moment he expected reproof, but he requested Emily to pray with him also, which she gladly did.

Picture Paragraphs from China

Some Interesting Glimpses at the Strange Customs and Superstitions Beliefs of the People

OUR first impression of China was one of shabbiness (which means "old") and poverty. The winter was just beginning, and the people were bringing out their fur-lined robes and hats, and to our eyes—long used to the scanty draperies of Indian

manner of dressing the children's hair added considerably to their picturesque appearance. The hair is divided into several parts, and then twisted up with various bright-colored silks or wools, so that it stands straight out from the head at all angles, like so many rainbow horns.



A Cartoon from the Chinese "War Cry."
It is entitled "Our Enemies." Smoking, gambling, opium, and bad literature are evidently among the evils portrayed.

dress—it was strange to see unsmiling, almond-eyed faces surrounded with a fringed black skin or camel's hair protecting from the cold of their hoods and coat collars, and others fringe hanging from the tops of their robes and coat collars, and others fringe hanging from the tops of their robes. The ponies were likewise shaggy; also the dogs, fronting the great stone-like creatures, pugs, the tiny Pekingese pugs, of which almost every house appeared to possess a specimen. The rickshaw coolies added to the general effect; for the men were all torn and tattered, and many of the porters—now coming unfashionable—wore them as observation posts.

Keep Out Intruders.

Great doors, shut and barred, keep out intruders. No one is allowed to enter beyond those portals. There is a gatekeeper whose chief duty is to keep out human undesirables. Spiritual undesirables are thought to be kept out more effectively than the physical ones. These guardians of the gate usually depicted on the chief panels of the door in glowing reds and yellows, and by the tablet in the roof whereon is inscribed myriads of characters having to do with evil spirits.

Occasionally, a gateway may be left open for a while, but the glimpse then afforded behind those barred doors is apt to prove disappointing, as only a stone screen is revealed to view. This wall has the same function a huge crowd meanwhile looking on.

A little child, look very quaint in their winter attire. They are in appearance bundles of clothing. (Continued on page 14.)

HOLLAND

CONGRESS AND TENT CAMP AGAINST HUNDRED SEEKERS AT THE MERCY SEAT—SOME OF THE CONVERTS.

The Annual Congress and Tent Campaign at Amsterdam, opened by the Territorial Commander, extended over seven days and attracted many visitors. Commissioner and Mrs. Estill, who were cordially welcomed, led the final meeting of the Congress gatherings, in which sixty-nine seekers were registered. The third day the Tent Campaign was opened by all classes, people and nearly a hundred more sought Salvation, bringing the total for the whole series of gatherings to 500.

One of the first men to kneel at the altar during the Tent Campaign was a man who had only two days previously been released from prison, and who, during the last eight months of his term, had been regularly visited by a Salvation Army Officer.

A man, while sitting in a public house, read a handbill announcing the meeting, telling the people around him that it was off to the Army. He hurried home, washed and nearly as dressed direct to the Tent, where he sought Salvation.

Two young women at Rotterdam were deeply convicted on sin on the Sunday night, but did not yield. So they wrote to their parents, and came through that they journeyed to Amsterdam on the following Sunday and were among the first of the seekers there.

ENGLAND

STIRRING BEACH MEETINGS AT SEASIDE RESORTS ATTRACT CROWDS OF VISITORS—DRUNKARD SAVED FROM SUICIDE.

The influx of visitors to various seaside resorts gives Salvationists increased opportunities for outdoor work, especially in the way they use to the best advantage.

At Weston-Super-Mare, where it is estimated that the ordinary population is during the summer months increased by some 50,000, the authorities have granted the Corps a "pitch" on the sands near the Grand Pier, where three meetings are held daily.

Visiting Salvationists and local comrades mingle their songs of praise and deliverance, a power to save and help a feature of these meetings, which are the splendid congregational singing.

An old farmer, eighty years of age, attended every meeting for ten days and nights, and tears rolled down his face. "This is the best holiday I have ever spent because of these meetings."

A man described as one of the worst drunkards in the village told how, in an attempt he went to drown himself in the breakwater to drown himself, but was stopped by two visitors. Next night he sought salvation. One evening a conversion service was held, and the Salvationists and friends kneeling before the Saviour and giving themselves afresh to God, a

huge crowd meanwhile looking on.



16 SERGT.-MAJOR'S STORY

How He Got Saved and Joined the Army—Fishing on the Newfoundland Banks — True to God Amidst the Ungodly.

The following little sketch is written by a comrade to the Sergt.-Major in question related his story. He tells it as it was told to him:

"When I was a lad I was about the wickedest boy that ever lived. I used to steal fish, and then got to chewing tobacco, which afterwards led to booze. The boy, always used to choose me for leader because I was the worst of the crowd. At one Christmas time we stole two chickens which were for Christmas dinner."

"I used to fish on the banks of Newfoundland, and one evening I went to an Army Hall, and was so affected by what I heard in the prayer meeting. A man took me aside as I went out, but nothing could stop me, and I left the buttons of my coat behind with him. Next day I was climbing trees in the woods with my brother, and he said, 'What about your soul that I could not even chew my tobacco, and did not eat all day.'

Broken Down.

"Next time I went to this prayer meeting I was broken down in the second song. I did not know anything from that time on, but they told me afterwards that they prayed for me for an hour. This was when I got saved. Next day when I got up from there it seemed to me that there was a light around me just like the light that you see in the pictures of our Saviour."

"The next evening my mother asked me if I would go fishing. I said I was going to the meeting, and she told me I would have no fish. So I said, 'Yes, I will. I will have as many as they have.' The next day I was fishing on the banks near the Grand Pier, where three meetings are held daily. The next morning I set out fishing, and when I came in my boat was mended, down so much that it could not float. I had more fish than all the other boats which went out the night before. My mother said to me that my prayers do really help after all."

In a Big Storm.

"I was fishing on the banks amongst the most godless men that every heard for seven years. Once during one trip we made everything was washed overboard in the storm, even the floor of the hatch. The men said they could not see any hope for their souls being saved, and they said if they ever got to land again they would make a new start, but like many more they never did."

"The Great Major has been in the Army for twenty-seven years, and has always had a hard fight amongst men who have never known much of Christ. His life and testimony have always rung true, however, and he has had a great influence for good.—S.M."

TWILLINGATE CONGRESS

CONDUCTED BY COLONEL AND MRS. MARTIN—CROWDED MEETINGS—FORTY-THREE SEEKERS

On their way to the Congress at Twillingate Colubet and Mrs. Martin and party were met at Lewisport by Adjutant Ebsary and Brother Young, who had come up from Newfoundland to take care of the Army District Motor-Boat to take the party to the Congress.

The welcome meeting on Saturday night was fairly well attended, also the Holiness meeting on Sunday morning.

The Colonel Lectures.

Adjutant Ebsary had engaged the Orange Hall for the Colonel's lecture in the afternoon, and when we were present Mr. Wm. Ashbourne addressed, and made some very kind remarks concerning the Salvation Army. He specially mentioned the Army's activities among the Soldiers during the war.

The Colonels lecture delighted with the Colonels lecture.

The night meeting was held in our own Citadel, but it was not large enough to hold the crowds, although over five hundred people were present. Mr. Wm. Ashbourne spoke, and the messages of Colonel and Mrs. Martin were a great cheer to those present. When starting the prayer meeting, it was difficult to get the people to do it, but a solo started for the pentecostal form, as every inch of space was filled. At last a few moved out, and space was cleared so that penitents could be seated on them as they came, until twenty-two souls knelt at the Cross for Salvation, making a total of forty-three for the three nights.

These closed a very successful series of meetings. Adjutant and Mrs. Ebsary deserve great praise for their labour in connection with the same.

BISHOP'S FALLS.

JESUS MADE KNOWN.

At Special Meetings Three Souls Seek Salvation.

Staff-Captain and Mrs. Thompson, with Adjutant and Mrs. Ebsary, conducted a meeting at this Corps on Friday night. They were on their way to Twillingate Congress. A good crowd gathered and a real live meeting resulted in three souls at the Cross for Salvation.

The Staff-Captain dedicated the infant child of Brother and Sister Doster to the Lord. The parents expressed their desire to have their child for God and the Salvation Army.

Adjutant and Mrs. Bowring are doing well here. There being no other religious denomination in the place, the people flock to the Army Citadel. The Adjutant is now contemplating enlarging the Citadel, thus attracting many new people settling in the town.

Our readers will know that Bishop's Falls, like is neighbour, Grand Falls, has a large pulp mill, which is extending its operations just now, and promises to be a much greater centre.

The ways of Christ "in the days of His flesh" are the true pattern for His people.

A noble principle or thought, like the window's barrel and crude, is never dry. We draw on it for our

"Salvation Makes Me Happy" I once was a wanderer far from the fold of God. I lived in sin and misery and trampled on His blood; But when I came to Jesus weary and faint of sin I asked Him for to save me and He smiled and took me in.

CHORUS
Salvation makes me happy,
Salvation makes me true,
Salvation makes me free,
Salvation makes me wash away,
Salvation makes me happy,
And trusting now in Jesus, He leads me every day.

So soon as I was willing to lay my all on Him,

My heart's door, it swung open,
And Jesus entered in.

He gave me this salvation, my sins

were washed away,

Salvation makes me happy,

And trusting now in Jesus, He leads

me every day.

I mean to live and serve the Lord and do His will below,

And when He comes to call me home to Heaven I will go,

Up there I'll dwell for ever in that land so bright and fair.

With Jesus I'll be happy for I know there's no night there.

The precious blood of Jesus that flowed from Calvary, The fountain has been open, Back the judgment day is coming, and this world will pass away, Oh come to Him, backslider, oh, come, do we not delay.

And you poor, weary sinner, you can get there just the same, If you will but come to Jesus I'm sure He'll take you in.

He'll take you and He'll keep you whilst you live down here below.

And when your toilings over home to Heaven we will go.

Up there we'll dwell for ever in that holy, happy land, Sing the songs of our Redeemer with the Hallelujah band, A pain of life we there shall have, and a crown of victory wear, Up in heaven with the angels we'll be happy over there.

Composed at sea by John C. Thorlakson, Fortune, Burin District.

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EVIDENCES OF CONVERSION

1. Removal of a burden of sin gradually or suddenly.
2. A new feeling of love for Christ and Christians.
3. A new relish for the Word of God.
4. Enjoyment of secret prayer.
5. Sinful thoughts cause pain.
6. A desire for the salvation of others.
7. A desire to obey Jesus.
8. A growing desire to be more holy.
9. A willingness to confess Jesus before the world.

WESTERN REVIEW

Farewell of Colonel and Mrs. Turner — Some Promotions — A Country Awakening.

EXHIBITION SUNDAY IN TORONTO

(CONTINUED FROM PAGE EIGHT)

great responsibility," was his final reply to the careless and indifferent ones.

During the singing of "Take My Will and Let Me Thine," the atmosphere was filled with God's presence, and as the unsanctified were invited to commit their all to God, while standing, no one could doubt that the words of the hymn were true, because God was with them.

"This God is the same yesterday, to-day and for ever," he said, in applying the lesson to his hearers, "in these days of sin and selfishness, when many are making shipwreck of faith and are inclined to show themselves unworthy of God's presence, remember that God is most precious, as is evident in the reports which are published in these pages from time to time. The following despatch from Ridge town reaches us this week. Our correspondent writes:

"I am leaving a legacy," said the Colonel, "to my daughter and her husband, Brother and Sister Bramwell Collier, who have recently volunteered for Officering."

Following three meetings at the Winnipeg L. Citadel on Sunday, August 22, the Commissioner conducted an open air meeting at the Syd Barnes Pavilion. Over 800 people were present.

The following Officers have received promotion: Ensigns Fuller and Orr, and Captain J. Cap. Foster, Hollis, Johnstone, G. Jones, Kitson, McCaughey, Pitt, J. Scott and A. Sowton to Ensign.

Two places near Shaunavon—Tweed and Buffalo Horn—were recently visited by Captain and Mrs. Smith and Brother Gordon. Five meetings were held at each place and some very glorious results. First a man and his wife came to seek Jesus. Then another couple and a young lady, who, when she received the Word, burst into tears, went after her brother. Nine good cases of conversion were registered.

The following Monday a meeting was held at Tweed. The people had heard what had happened at Buffalo Horn, and a few at Tweed were won over to salvation. There were ten seekers. A detailed report of this meeting, by Bandmaster Robertson (Yorkville), will be found on another page.

The Hall was filled to capacity at night, and the battle for souls commenced with a note of praise to God, and the valiant ones rose to their feet. "God From Whom All Blessings Flow." Commissioner Richards then prayed that God would bless all present, convicting and saving the sinner, and bringing home the backslidden. His prayer was responded to, and the congregation in the Lord's prayer.

Colonel McMillan read a Scripture portion, the Riverdale and Dovercourt Bands and later the Massed Bands played selections; the Dovercourt Songster sang, and Mrs. Captain Laurie soloed.

Heart-string Message.

A heart-string message was delivered by Commissioner Moore, based on the words, "For God Was With Him."

"To-day," he said, "when the world is rocked with unrest, and men are seeking for a cure, for a restoration, to help them to find the right direction, and that is in the principle underlying the words 'for God Was With Him.' This is the governing principle, the dominating force, the controlling power of the life that is in success."

Some illustrations were used by the Commissioner with telling effect. Here is one in point. The famous violinist, Paganini, once asked a violin to give him a solo of his skill. He placed his violin in a cupboard in the anteroom, and when he went to get it discovered, to his dismay, that someone had taken it, and that it had been left in its place. It resolved itself never, nevertheless, and produced such music from the old instrument that the audience was enraptured. He then explained what had happened, and said, "I have discovered again that my power of playing lies not in the instrument I use, but that my whole being is possessed with the spirit of music."

"It is just as in the Christian life," pointed out the Commissioner, "no soul honours with having the training of another Session of Cadets.

The fifth session of Cadets were welcomed to Winnipeg at a meeting conducted by the Commissioner on Thursday, September 2. The No. 1. Citadel was packed.

The following statistics relate to this Session of Cadets were given. Out of the fifty-three Cadets accepted for Officering, twenty-three were converted between the ages of seven and fifteen years, four persons who received a special assurance before they were nine.

Twenty of the Cadets received the knowledge of sins forgiven between the ages of seventeen and twenty-one years, and twenty-four received a promotion of eight, held Local Officer positions in their home Corps.

Brigadier Phillips stated that he felt honoured with having the training of another Session of Cadets.

RIDGETOWN REUNION

SALVATIONISTS MAKE SPECIAL EFFORT TO REACH INCREASED CROWDS

Extra Open-Airs and Bright Meetings in Hall Every Night—Four Seekers at the Cross.

At this season of the year, when Fall Fairs, Reunions, or other celebrations bring great numbers of visitors to our centres, Salvationists should be on the alert to seize the opportunity of reaching the crowds with the message of Salvation. That our comrades throughout the field are doing this with great gratification is evident from the reports which are published in these pages from time to time. The following despatch from Ridge town reaches us this week. Our correspondent writes:

"An Old Boys' Reunion" brought numbers of people to Ridgetown for a four-days' celebration, (August 22-25). Captain Howell felt that something must be done for the Kingdom and arranged for Officers from neighbouring Corps to come and help. Ensign and Mrs. Martin (Leamington), Captain Sparks and Lieutenant Johnstone (Dresden), Captain Eastman (Sudbury), Captain Damm (Essex). Several open air meetings were held, and every opportunity was seized to press the claims of God upon the people.

The spiritual attractions afoot, good crowds listened to their comrades. The visiting Officers, with those comrades of the Corps who could play instruments, made up a nice band. Various instruments and dues were arranged, and everything possible to make the meetings interesting and attractive.

Someone was heard to say that the Salvation Army had the best thing about their meetings. Bright meetings were held each night in the Hall, led by visitors. Four souls knelt at the mercy-seat." C.E.

The One Condition.

"But there is something more glorious than that; he said, "it is not every soul in this building that can get to that with Power. The one condition is a surrender of heart and life."

He concluded with a powerful call to all who were not right with God to examine their hearts, to put away all sin and to surrender to the Master."

The task of bringing wounded souls to the Great Healer then commenced. In the Army we prefer to liken our meetings to battles, which bring many skirmishes for souls, fiercer contests with the powers of evil for the possession of the minds and hearts of men.

We may well compare the first phases, therefore, to artillery fire, the addressing, the music, song, and various forms of entertainment ranging from a terrific fire to the enemy. Then comes the bayonet charge, the hand-to-hand encounter, when prisoners are brought in. Or, perhaps a better comparison would be like the one who goes searching for souls in the prayer meeting to the Ambulance Brigade, which brings the wounded to the dressing station.

Many Wounded Souls.

There were many wounded souls in the meeting that night. Some of them rushed to the mercy-seat of their own accord when the invitation was given; others surrendered, with personal spoken to, but others were brought in by the soldiers, held by the chains of prejudice and pride, and the artful deceptions of the enemy of souls.

The battle waged fiercely for over an hour. Lieut.-Colons. Morehen, Captain Eastman, Captain Platt, Officers and Soldiers present, and working for victory. And God prevailed in the hearts of thirty-six persons who knelt humbly at the assembly, asking for the strength and power to live aright. It was a grand finish to a great day of Salvation and praise, and the hearts of all God's Soldiers rejoiced.

Learn to discern or criticize your thoughts, and by God's grace to purify them, and your life will take care of itself.

If everything everybody wished were to happen, what a mess the world would be in!

Local Officers, Bandsmen and Songsters.



DUNDAS BAND

VISITS PRESTON AND HESPELER—MAJOR MCAMMOND LEADS ON MUSICAL FESTIVALS GREATLY ENJOYED.

We had one of the very best weeks ever experienced in Preston when the Dundas Band visited this Corps.

They arrived at five o'clock by motor truck and had supper at the Hall. Then they started out for the open-air at 6:45, and played as their namesake does. They were received by the people, and before very long a big crowd was out to listen to the music. After the open air a Musical Festival was held in the Methodist Church, and was enjoyed by those present.

After an open air on Sunday morning a Holiness meeting was held in our own Hall. Major McAmmond presiding. In the afternoon we had a service in the Park, and a Salvation meeting in the Princess Theatre at night. Up to this time every Bandsman had worn real red bunting, and was holding another Musical Festival in the park of night. This was held, to the delight of the Preston people. Under the leadership of Bandmaster Taylor, the Band played to select songs, and the band was divided into quartettes. From here the Band went to Hespeler on the Monday night, and gave a fine Musical Festival. They played well during the entire week-end six nights, and the performances were played. This Band is a splendid combination of musical ability and zeal for the Salvation of others. The conductors, Officers, and members of the Corps, enjoyed the coming of the Band, and join in saying, "God bless the Dundas Band."

EARLSCROFT SONGSTERS—"WHY WORD IS A LAMP."

The selection chosen by the Chester Brigade was, no doubt, amongst the cream of Salvation Army vocal music. The solo was good, but unfortunately, the tenor soloist could not be heard, and in his anxiety to sing louder cracked his note. This mishap, however, could have happened to any of the Chester Army Good Drills, and if they would sing with more abandon they would be still better.

WYCHWOOD BAND—"SONGS OF SALVATION."

The singing of the Band was tuneful, and easily appreciated. A little more attention to the pronunciation of words would make the singing more attractive. The tenor section is a bit ragged. If each member of the Band would give a little more attention, we feel sure even better results would be obtained.

RIVERDALE BAND—"HEAVENLY TREASURE."

The opening bars of this selection attacked and confidence, and impressed the audience with the manner that it is brought up. (says a musical monthly magazine).

The various stories of wonder children appeal to persons of a particular emotional and imaginative nature. Some of them are doubtless true. Mozart may be taken as an example of the exhibition of real genius at a tender age. But the great majority of the stories which are brought into public notice are disappointing. Their artistic value is seldom as great as their commercial value. Perhaps that accounts for the number of them.

With most children of musical leanings it is infinitely better to give them a good systematic training under healthy conditions than to bring them into the glare of the public limelight. The first few years in music men would secure better results.

Dovercourt Band—"Hallelujah Chorus."

This Band certainly put up a brave fight, and perhaps the most musical performance in the entire meeting. To attempt to criticize it in detail would be as unfair as it would be unnecessary. It would be a mighty credit to the conductor if he could have had a better performance than this, and we feel that more careful playing on the part of individual Bandsmen would secure better results.

TRUE TASK OF GIVING THE CHILD

This Band certainly put up a brave fight, and perhaps the most musical performance in the entire meeting. To attempt to criticize it in detail would be as unfair as it would be unnecessary. It would be a mighty credit to the conductor if he could have had a better performance than this, and we feel that more careful playing on the part of individual Bandsmen would secure better results.

MASSEY HALL MUSICAL FESTIVAL

SOME COMMENTS ON THE PLAYING AND SINGING OF THE VARIOUS BANDS AND SONGSTER BRIGADES

Toronto one of Canada's good Salvation Army Bands.

YORKVILLE BAND—"COMPRADES IN ARMS."

A nice opening but for one instrument, which was a bit off key. The band was a little out of hand. The introduction of a slower tempo, and was evidently enjoyed by the large audience. The following comments have been contributed by the Yorkville Cry, by Major McAmmond.

"The Elb. cornet would do well to be a little more pronounced—a good fault, but the arrangement of this particular journal could not be bettered. The band did well through the playing lacked the spirited style of this piece of music. The Band, however, made a fine finish, and it was the best attempt at a musical festival that has been made in this city for some time. Dovercourt Band is to be congratulated upon attempting and doing so well with this selection. We certainly hope that the Band will continue to improve. The less efficient combinations will have realized the futility of attempting to play this heavy arrangement.

CHESTER SONGSTERS—"WHY WORD IS A LAMP."

The selection chosen by the Chester Brigade was, no doubt, amongst the cream of Salvation Army vocal music. The solo was good, but unfortunately, the tenor soloist could not be heard, and in his anxiety to sing louder cracked his note. This mishap, however, could have happened to any of the Chester Army Good Drills, and if they would sing with more abandon they would be still better.

THE WOODSTOCK (ONT.) BAND—"SONGS OF SALVATION."

For a Band of twelve pieces Wychwood had a really fine performance. Each solo was handled well, and the accompanying parts were well in hand right through. There can be no doubt, however, that the Salvation Army later journals such as this call for more musicality. The band was good, and while the playing reflects great credit on so small a number of players, yet one could hardly say it was a real good rendering of Songs of Salvation. The solo, however, with the size of the Band, and not any particular players on the whole it was a very musical and pretty performance.

WEST TORONTO—"THE LAMB OF CALVARY."

The opening bars of this selection revealed some good points in Band playing. It was well attacked, and an attempt to sustain a note was made. The Band played their part in the Corps Garden Service, which was held on August 15 was Band Sunday, and a number of Bandsmen led on. The Band played their part in the Corps Garden Service, which was held on August 15. The Dovercourt Band was also present at this event, and rendered some good music. The two Bands also played massed as one Band, and made one of the attractions of the evening.—Band Secretary.

DECORATION OF GRAVES.

SALVATION ARMY BAND TAKES PART IN MEMORIAL CELEBRATIONS AT HAMILTON.

The veterans of the great war and the citizens of Hamilton joined, on August 29, in celebrating the second annual memorial service and decoration of graves of veterans who died in the service of their country. This Band made a good showing in the parade, and assembled at Harvey Park, where the memorial service was held. It was one of the largest gathering of bands seen in the city. Captain L. Band was one of the Bands taking part in this event, and Ensign Steele was one of the speakers.

LIFE WE PRAISE THAT DOCS EXCEL

Not in much time but acting well. They are born to do benefit. Make sunshine in life's shady places. To lighten life's burdens and solace life's woes. Is the mission of kindness wherever it goes.

MAKING SUNSHINE IN LIFE'S SHADY PLACES.

To lighten life's burdens and solace life's woes. Is the mission of kindness wherever it goes.

THE PRAYING LEAGUE

By Mrs. Blanche H. Johnston

LOVE: THE GREATEST FORCE.
(Continued)

Love of Home and Mother
Perhaps never in the world's history has the influence of home and hearth been greater—mother—head accepted as in the great home-breaking war.

A touching incident, illustrative of this, is told about her Majesty the Queen. On one occasion the Queen was reviewing some Canadian troops.

A bright young Canadian ladie attracted her attention in a service at Appomattox. When she stood at the feet of her Majesty, enquired, "How old are you?" "Eighteen, your Majesty." "You seem very young," the Queen commented. "I am officially eighteen years old," he replied. "My age?" "Oh, soldier, how could you do it?" the Queen exclaimed. "For my mother," and saluting afresh, "your Majesty." The Queen turned away, a mist of tears dimmed her eyes.

Yes, for his mother and his queen, representing to that bright young soldier love of his home, and loyalty and love to the Empire as embodied in his Queen's person.

And in this love of country we have a good precedent: Paul was a boy of 17 when he stood at the feet of the Queen of the Roman Empire. It is an innate emotion, or principle, or, perhaps, both. As the love for mother is among Christian peoples—for only in Christ is motherhood honored.

Referring again to the influence of home in the war:

Our men learn new meanings of the home word. We are told that the greatest human factor in helping our men to preserve their truest manhood was the memory of a good home and the dear ones there.

A telegram from Paris states his return from France: "Yes, ye be sure and say, Thank God for the influence of a good woman. Above all, perhaps, and I speak deliberately, those of us whose homes are a most potent factor in keeping the men straight."

"Colonel Ammond told me of a man who had charge of a big gun. It was clear the Colonel had imposed the man upon its appearance."

"Oh, thank you sir," said the gunner. "The kitchen range at home was always bright, and I wanted to make it bright here."

A personal friend in the Y.M.C.A. wrote in the trenches wrote me during the war:

The great center here is sympathy and fellowship. This plays hell with loneliness. The central thought is home and what it means.

The sweet picture fancy weaves of home is keeping thousands of men bright today." This is the key.

The truth is that failing apathy. "A river cannot rise higher than its source," is applicable to the training of citizens, and the deep shivers that riddle the depths must be established in early life.

The power of a nation is not vested in its naval and military appointments, the size of its warships, the number of its battleships, its artillery and infantry, nor is it to be found only in the influence of its commercial and political relationship to other nations. The education of the people is important, but its moral and temporal success, but the real source of its strength lies in the love for and purity of the home life of its citizens.

"Dad" Logan, Fredericton.

On August 11 we lost by death one of the oldest Soldiers of the Corps, in the person of "Dad" Logan.

"Dad" was one of the oldest Soldiers and Local Officers of the Corps, having been converted thirty-four years ago. Although through

integrity, and respected by all who knew him.

An impressive funeral service was conducted by Adjutant Best of St. John in the absence of Adjutant W. Millar (the Corps Officer).

The Band, together with many comrades and friends were present to pay a last tribute to their esteemed comrade and friend.

At the memorial service one barker returned.

"Dad" Miles, Barrie.

Once again the Death Angel has visited our midst dear Brother Miles, better known as "Dad." He was a born evolutionist, and while serving his post until a few months ago, when he was compelled, through failing strength, to stay away, "Dad" was well known, not only at his home Corps, but in the surrounding districts, always preaching Christ wherever he went.

For several years he attended the Councils in Toronto, and his voice could be heard loud "Hallelujah, Jesus, bring to God for His goodness to him."

He loved to wear the Army uniform, and while selling "War Crys" on the street, he always had a word on his lips, "Jesus loves you, come to him for salvation."

Although a great sufferer towards the last, Dad bore his pain with great patience, and gave a clear testimony saying all was well and he would rest no more.

The Daily Gleaner says:—

Mr. Logan was one of the best known men in New Brunswick, he died in 1918, aged 70, a simple builder. For ten years he was Inspector of the Canada Eastern Division of the C.N.R., and for nine years he was structural superintendent of works under the Canadian Government, and for 26 bridges in York County to look after, and his work was entirely satisfactory.

With the Salvation Army he was established here 34 years ago he was among the first to join the ranks, and he had been a faithful adherent until the time of his death. He was known for his honesty and

Brothers Logan and Mills.

failing health he has been unable to take a prominent part in the work of the Corps, he was a tower of strength to all who visited him, and his voice could be heard loud "Hallelujah, Jesus, bring to God for His goodness to him."

It was always interesting to hear Dad tell stories of battles fought and victories won in the early days of our ancestors.

Although a great sufferer towards the last, Dad bore his pain with great patience, and gave a clear testimony saying all was well and he would rest no more.

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but the real source of its strength lies in the love for and purity of the home life of its citizens.

Any kind of contentment had to be acquired.



FAITH HEALING

CHAPTER IX.

THE BIBLE ON THE USE OF MEANS

"It may be answered, however, that this question is a purely practical matter. It may be affirmed that the healing of the sick was taken by Jesus Christ outside the operation of the law, and the laws which have to do with eating and drinking and the like. But we have also thought that these things have quite as much to do with the well-being of God's people as the healing of their sicknesses. The preservation of health, when it is possessed, should be at least as important as its restoration when lost."

Scripture Teaching.

"But we pass on to enquire what the Scriptures teach on the question. And here we affirm—

"That there is nothing in the Bible that is opposed to, or prohibits the use of means for the accomplishment of such subjects as are described by God."

The Bible is crowded with instruction as to the means that are to be used for the promotion of the welfare of God's people, and of the race, the manner of the employment of these means, and the sad consequences here and hereafter that follow their neglect.

"(a) The Commandments of the Bible are largely God's orders and regulations; enjoining the employment of right means and forbidding the use of wrong ones."

The Bible belongs to those principles in the teaching of Christ, that is, a bearing and obedient use of means. We often assert, in dealing with our audiences—do not be afraid to employ and emphasize what is contained in the Scriptures has a condition attached to it. Before we can rightly claim any of the good things promised in the Bible, there is a condition attached to them, commensurate with the promise itself.

"(b) The Italohevist or communist party, as it is now called, which is the ruling class in Russia, consists of a total of 604,000 members, and of that number only 70,000 are active working men.

"The entire party is gradually becoming an army of bourses which feed on the public."

"Working-class revolutionaries fanatics have made Russia into a country where all the suffering of the proletariat is over. Russia is the bright star of hope from which red dawn is breaking over Europe. All happiness is expected from Moscow with almost a religious faith."

He explained that Russia's isolation had made such false conception.

"The revolution," he said, "was not able to change any of these primitive persons. They are not Socialists; they are not Communists, in fact, they haven't any real conception in politics or on the state of society."

(To be continued.)

SOUTH AMERICA.

New Men's Hotel Opened.

A hotel for English-speaking men has recently been opened in Buenos Ayres, Argentine Republic. The position is excellent, being only one square from the Great Southern Station.

He had not got contentment

as a gift of nature (sometimes it is said, "Not yet"), he had been filled with a strong ambition. He had done things, he desired to get on, and was always anxious to achieve. Any kind of contentment had to be acquired.

by him in the school of discipline; a stern school, but full of life, but full of turning out real scholars and leaders.

Yes, he had to learn it, and it was something that they learn, though not a high form, they are taught.

He was an illustrious student in this academy, and he said: "I have learned." He spoke of contentment, whatever his lot, but he put his special emphasis on those first three words. It was learning these words, it was learning them not to be means.

It may be said that? If not, why not? Must we give up all unnecessary of the tuition under which we are passing? Are our ways only to appear dark and foul, with the grey years bringing a mysterious future of gloom and despair?

It can be truly said that the hotel is a "home away from home." Accommodation can be reserved for married couples by arrangement with the manager. One Officer

is thinking of anyone going to Buenos Ayres could advise them that they can secure good accommodation at this hotel at very reasonable rates.

(To be continued.)

Sept. 18, 1920.

THE WAR CRY



BRIDGE OF UNITY.

The friends of Sir Auckland Colville before the Canadian Bar Association at Ottawa was a strong party for the maintenance of good relations between Britain and the United States. Canada must take her place for which the former is so highly estimated, pointing out in the building of a "golden bridge of sympathy and understanding" between the British Empire and the United States.

There are two churches in the institution, with trials chosen from the Gospels.

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OUR NEW SERIAL

Jonahbad TrueheartA STORY OF
TWO GREAT WARS.

BY LLADNAS TREBOR

SUMMARY OF PREVIOUS CHAPTERS

JONAH was born a burgher of the Orange Free State, of English-Caledonian descent. His parents took up a farm on the Hausselberg, where he had been compelled them to return to town. During his boyhood he had heard the Salvation plainly proclaimed in the open air by Salvationists, and as the result of this he became a workman, who was a Soldier in the Army. He had offered himself as Candidate for Officer, but had been rejected. After he had been six months in his Cadetship he was required to go to the front. The enemy was discovered to be making plans to sweep the Orange River, and Jonah was one of a party who took up a position on the bank. They were charged by a regiment of lancers.

CHAPTER XV.

PRISONERS OF WAR.

JONAH dodged the first lance-point, and the trooper went past with a cry of disappointment on his lips—there was no time to make a long lunges in the cold steel. Then another, and three others. Was he going to get through? But in jumping aside from the fifth he came within range of the next, and a quick shot of pain as he fell. He was thrown to the ground, told him that the murderous weapon had caught him.

Fortunately, the wound Jonathan received, though deep, was a flesh-wound, and no bone or vital parts were affected. As he lay fallen, of course, no further attack was made upon him; he was placed upon a spare horse and taken on with the troops. When the party reached the place where horses and supplies were at work they found Mr. Grammatic, who, in the melee, had received a sword-cut on the head, as well as a lance-wound in the body.

A TRYING JOURNEY.

After Jonathan and he had their wounds dressed so that they were placed in an ammunition wagon, and conducted by soldiers, reached Kimberley about nine o'clock the same night. They were saved for the military camp until Thursday, when they were removed to the hospital. There some fifty other prisoners of war, transfer to the coast. Some of the latter had been there all through the siege, and had consequently shared its miseries. Jonathan, however, was very limited, and all bailed with the orders which were given just over a week later, that they were to get ready to leave for Simon's Town the day after. The journey down, which occupied from Monday to Wednesday night, was necessarily trying one, but at Simon's Town all were made as happy as possible under the circumstances.

Arrived at Simon's Town, Jonathan was removed to a large camp—the Great Point Cyclo track. By this time he had become accustomed to his surroundings and had found his feet, and the fact that while circumstances had been trying of him he was still a Cadet in the Salvation Army, set him thinking, and the more he thought the more he felt the after all, he had been born a workman, who had for a long time been endeavouring to get something to do, it was his duty, however, he might be, to endeavour to get something to do.

Such a door of usefulness and presented to him in great number and variety such arguments as these: "What can you say to speak the Dutch language well enough?" "Are we all alone?" "What will the Church people say? You will only have a lot of talk, and they will think you want to upset their work."

THE DIE WAS CAST.

But consideration of day won the day, and the die was cast when Jonathan, a few days after he entered the Great Point camp, wrote out a simple little notice and put it up in a prominent position, to the effect that he would meet his fellow-Salvationists every evening at the gateway of their headquarters, and with them—also to the number of elderly men, masters of various trades, whom the fortunes of war had drawn from various parts, but who, nevertheless, were ready to stand together for their Master.

PRAY AND TESTIFY.

As the meeting proceeded, one and another of the friends referred to, as well as the friends themselves, pray or testify to what God has done for them and speak of the grace which keeps them under all conditions. Now Jonathan's sturdy voice and the notes of seven voices joined with those of the others, who had come and reported themselves, and expressed their earnest desire that meetings should be once or twice a week.

Salvation Army.

And so, on the first of October,



"I am glad there is cleansing in the blood."

movement was made and what proved to be a most blessed and fruitful spiritual work, which was continued till the return of the prisoners—and indeed, has not ended yet.

Among the prisoners remained those who responded to Jonathan's notice as a young fellow after his own heart, whom we will call Jacobus van Zyl. Jacob was a red-hot Salvationist, and throughout the time of their captivity he ministered to them, and acted as their Lieutenant. Nothing was too much for him to do for God and soul, and he and Jonathan became very close friends indeed.

ARMY SUIT OF BLUE.

Headquarters was in constant touch with Jonathan, and when he had been upon to be the case, the Devil tried to hold his back from pushing open

After more recent testimony and a short Salvation address, the prayer meeting is entered into. It is a most worthy an artist's brush. The congregation is, of course, composed of men and women, too, for the most part, life, and have been tried and proved by hardship and danger. They are also under circumstances which are by no means conducive to a frame of mind likely to find a religious atmosphere. If you have already found Christ; for while you drive the Master for support and grace, they are more likely to begot a restless, regressed spirit in an ungodly heart.

But as one after another pray, and songs of invitation, backed up by steady and straight exhortations, the men, and sometimes heads are bowed, hearts are softening, and the old half-is there a protest-form? Oh! And before long there are seen some few knees kneeling there, giving their hearts to God. What a time of rejoicing and thanksgiving! It is with which the soldiers, officers and men, while the grand old doxology assails "Praise the Lord, let us sing!" ("Praise the Lord with glad acclaim!")

FIRST OF NINETY SEEKERS.

The nice men who decided for God at the meeting we have just seen were led to make an open confession of Christ in those held during the seven or eight months which elapsed before Jonathan was removed elsewhere.

On the other side of the fence on Simons Town, the men of the First I. Corps, with their band, held open-air meetings; and although not allowed to come close enough to the great barbed-wire fence for the speaking to be heard in the camp, the singing and music of the band and his friends, and when the ranks were formed and the soldiers marched off to town, bands were waved, and greeting exchanged in this way.

Thus, month by month, the large crowds would gather round, various Naval and Military Leaders took from time to time, the latter, like their comrades of the "enemy" on the other side of the fence, standing so closely and friendly that they forgot their former Heavenly Home, in whose service they were united, whatever earthly differences might from causes outside of themselves exist between them.

(To be continued)

PICTURE PARAGRAPHS.

(Continued from page 1) tion as far as possible to the door. Spirit, it is believed, can only travel in straight lines, and a screen directly in front of the gateway is thought to confuse the world-be-gone visitors, and prevent them from finding their way in.

It will be seen that every house strictly hides its own affairs from the eyes of the curious. The strirger is not allowed to intermeddle, and darkness is quickly coming on. In front of the stand we see Jonathan and his little band of Salvation Soldiers, and with them—all honor to them!—a number of elderly men, masters of various trades, whom the fortunes of war had drawn from various parts, but who, nevertheless, were ready to stand together for their Master.

Thus, before the day after the notices were posted out, seven converts were made, and the more he thought the more he felt the after all, he had been born a workman, who had for a long time been endeavouring to get something to do, it was his duty, however, he might be, to endeavour to get something to do.

And so, on the first of October,

THE JOURNEY OF LIFE

Sep. 18, 1920.

SOME QUESTIONS CONCERNING IT ANSWERED FROM THE SCRIPTURES

WHY may we call this life a journey?

We are strangers before thee, and sojourners, as were all our fathers; our fathers are sojourners, and sojourners in the land of Egypt (Ex. 2:25).

For here we have no continuing city. But we seek one to come (Heb. 13:14).

What is our first duty upon this journey?

Let every man now consider his creation in the days of thy youth, while the evil days come not nor the days draw nigh, when thou shalt say, I have no pleasure in this life. I have been a resident of Toronto for over 23 years, and I have had to see where a member of the Army, who had been a Christian and considered himself or herself in such a manner as to bring discredit upon the Army.

I know they were held in the front, and lost in the heat at the front. I think the reason for it all is—that in a world of selfishness they are showing themselves (as a body) the least selfish. This spirit of the Master in them, I am sure, not only makes them less selfish, but will also have our support as citizens when they need help.

"AN EATON EMPLOYEE."

"(Not a member of the Army)"

OUR TEMPLE

The temple we build, We Christians are called by God to help in building for His name a spiritual temple composed of living stones (1 Peter 2:5), where a royal priesthood (Rev. 1:6) shall offer continually the incense of prayer and thanksgiving, and the spiritual sacrifice of body and soul lovingly consecrated to His service (Rom. 12:1).

What are some of our duties upon this journey?

Obey God, and keep His commandments; for this is the whole duty of man (Eccles. 12:13).

That which doth the Lord require of them to do, let them do it in mercy and to walk humbly with their God (Micah 6:8).

Whom should we choose as companions on this journey?

I am a companion of all them that fear

not the law.

Will the journey be a long or a short one?

My times are in thy hand (Psa. 31:15).

Man is of few days, and full of trouble. He cometh in like a flower, and is cut down; he fleeth also as a shadow, and continueth not (Job 14:1-2).

The days of our years are three score years and ten; and if stronger than strength they be four score years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away (Psa. 90:8-9).

What shall be the end of the journey?

Mark the perfect man, and behold the upright; for the end of that man is peace (Psa. 37:37).

Sent by Viletta Cummins, Victoria, B.C.

Marvel not at this; for the hour is coming, in the which all that are in the grave shall hear His voice, and shall come forth; some shall be raised unto the resurrection of life; and they that have done evil, unto the resurrection of judgment (Rev. 20:13).

And these shall go into everlasting punishment; but the righteous into life eternal (Matt. 25:46).

How may we all have a happy ending of our journey?

Look unto Me, and be ye saved; all the ends of the earth shall see that I save (Isa. 43:10).

He that overcometh, I will make him a pillar in the temple of My God (Rev. 3:12).

How should we treat our fellow travellers on this journey?

As we therefore have opportunity, let us do good unto all men, especially unto them which are of the household of faith (Gal. 6:10).

Walk in wisdom toward them that are without, reasoning the time. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven (Matt. 5:14-16).

What should we treat our fellow travellers on this journey?

As we have opportunity, let us even so to them; for this is the law and the prophets (Matt. 7:12).

How should we pass the time of our journey?

Posses the time of your journey here. Nothing to eat, thy grace, Lord, give me; nothing to drink, thy grace, Lord, give me; nothing to sleep in, thy grace, Lord, give me; nothing to wear, thy grace, Lord, give me; nothing to buy, thy grace, Lord, give me; nothing to sell, thy grace, Lord, give me; nothing to do, thy grace, Lord, give me.

Grieve, mourn, sorrow, over a wasted life, thy grace, Lord, give me; comfort, rejoice, comfort me, thy grace, Lord, give me; sin, condemn to die, thy grace, Lord, give me.

CHORUS

In my Father's house there is room for many more. Thou will raise the fallen, Grieve, mourn, sorrow, over a wasted life, thy grace, Lord, give me; comfort, rejoice, comfort me, thy grace, Lord, give me; sin, condemn to die, thy grace, Lord, give me.

Trembling, hoping, flying from dark despair, mark that Thou, Lord, and keep His commandments; for this is the whole duty of man (Eccles. 12:13).

Mark that doth the Lord require of them to do, to do thy will in mercy and to walk humbly with thy God (Micah 6:8).

Love so boundless, henceforth my all shall claim.

Mark the perfect man, and behold the upright; for the end of that man is peace (Psa. 37:37).

—Viletta Cummins, Victoria, B.C.

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**WE ARE
Looking For You**

We will search for missing persons in every part of the globe, believed, and, as far as possible, assist anyone in difficulty.

LIEUT.-COLONEL CHANDLER, names and Albert Street, Toronto, marked "Missing" or unclaimed.

One of our agents will go to every place where possible to help locate persons. In case of reproduction of Photo-

graph, three dollars ($\$3.00$) will be paid.

Officers, Soldiers and Friends are re-

quested to assist us by giving regularly

through the Missing Column, and to notify

Lieut.-Colonel Chandler if able to give

name and address of person, always

stating the name and number.

MOODY, FRANK WILLIAM—Age 15, height 5 ft. 6 in., dark hair, blue eyes, fair complexion. English. Missing. Address unknown. Mother deceased. Whereabouts only destruc-

ed. (See photo.) 15002

**JENSEN, WIL-
LIAM MARCUS**—Age 25, blue eyes, medium complexion. Danish. Sailor. Missing. Address unknown. Last known to be in New York.

SHADDICK, ROBERT—Age about 65, height 5 ft. 4 in., dark hair, and complexion. English. Missing 25 years. Last known to be in Hamilton. Brother deceased. Friend anxious for news. 12497

SORENSEN, KAURIN Alfred—Age 29, brown hair, blue eyes. Norwegian. Friend by trade. Was in Montreal in 1913. Father in Norway, mother deceased. 11957

JENKINS, JOHN—Age about 45, height 5 ft. 8 in., fair hair and complexion. Brown eyes. Scotch. Friend anxious for news. 12498

KELLY, MRS. ALICE, nee KING—Age 27, height 5 ft. 7 in., dark hair, brown eyes. Friend deceased. Last known to be living in Toronto. Brother died in either greater cities. Friend at all times. 11959

JASPER, ROBERT—Returned soldier. In June, 1913, address was London, Ontario. Sister in England anxious for news. 12495

MCMAGNIN, MRS. MARGARET—Age 45, height 5 ft. 4 in., fair hair and complexion. Blue eyes. Scotch. Friend known address to Pickering, Ont. Brother deceased. 12496

BRANDON, MARGARET ANN—Age 36, height 5 ft. 6 in., fair hair, grey eyes. Friend deceased. Last known to be working in Montreal. Mother anxious. 12497

WOODMAN, SIDNEY—Age 42, height 5 ft. Dark hair, brown eyes, pale complexion. Late known address, Windsor, Ont. Friend deceased. Was a Scot. Friend very anxious. 12498

WALKER, JOHN MCNEADY—Age 42, height 5 ft. 6 in., high black hair, brown eyes. Friend deceased. Last known above left eye. Was soldier in Canadian Engineers. Sister anxious for news. 12499

MILLBURN, ARTHUR, brown hair, height 5 ft. 6 in., blue eyes, stiff finger on left hand, due to accident. Friend deceased which may have affected brain. Last known address, Hamilton. Got out as Unconscious. Father anxious for news. 12500

MCAGO, HENRY—Age 29, height 5 ft. 8 in., dark hair, blue eyes. Friend deceased. Medium complexion. Scotch. Father deceased. Missing since 1913. Father anxious. 12501

STEWART, CYNTHIA—Last known address, Brantford, Ont. Had relative of same name in Brockville. News unknown. 12502

LAVIS, MRS. LILY, and baby daughter Joan. Thought to be working in Toronto. Mother in England anxious for news. 12503

ELLIC, JAMES—Missing twenty-two years. Late known address, Brockville, Ontario. No address for many years. 12504

JONES, HARRY—Age 24, height 5 ft. 4 in., brown hair and eyes, medium complexion. Friend deceased. Blue eyes sometimes, due to shell shock. Supposed to be working for some Carpet Company. In British Isles, or in New Hampshire. Friend in Toronto, desire to return. 12505

EDGEBILL, JOHANN PAUL—Age 29, dark hair, brown eyes. British. Friend deceased. Missing five years. Family anxious for news. 12506

OCEAN TRAVEL: We desire, Soldiers and Friends of the Sea! Allies! All intend to go to Europe, and find it distinctly to their advantage to book passage with the Immigration Department, Bookings from the British Isles, and elsewhere. Address communications to Major T. G. T. McLean, 1111 Lawrence Street, Montreal; Brigadier A. F. McLean, 88 Albert St., Toronto or Commandant H. McLean, 817 Carling St., Winnipeg, Man.

Important Coming Events!

WELCOME TO THE NEW CADETS

Three Great Meetings

will be conducted by

COMMISSIONER AND MRS. RICHARDS

in the

TORONTO TEMPLE (ALBERT STREET)

ON SUNDAY, SEPTEMBER 19TH

At 11 a.m., 3 p.m. and 7 p.m.

The CHIEF SECRETARY and MRS. McMILLAN with Headquarters and Training College Staff will assist.

DAY OF SALVATION - RIVERDALE, SUNDAY, SEPTEMBER 26TH

FAREWELL TO LIEUT.-COLONEL AND MRS. BELL

at the TORONTO TEMPLE on WEDNESDAY, SEPTEMBER 29TH

SONGS OF SALVATION

CHRIST WILL TAKE YOU IN.

Tune—He Will Hold Me Fast?

Do you feel the pang of guilt?

Christ will take you in.

For your sin His Blood was spilt,

He will take you in,

Chorus

Christ will take you in,

He will take you in,

For your sin His Blood was spilt,

Christ will take you in.

Do you feel that hope is you?

Christ will take you in,

He will cleanse from every stain,

Christ will take you in.

JEsus IS MINE.

Tune—My God, I am Thine, 194, G

and 16; Song-Book, No. 248.

My God, I am Thine;

What a comfort divine!

What a blessing to know that

My Jesus is mine!

Hallelujah! send the glory!

Hallelujah! Amen!

Hallelujah! send the glory!

Revive us again.

In the heavenly Lamb

Three happy I am,

And my heart it doth dance
At the sound of His name.

OUR FRIEND.

Tune—"Oh, What a Pal Was Mary!"
Jesus He died, was crucified, that all
who on Him believing,

Give up their sin, let Him come in.
His great Salvation receiving.

His word is true; He'll help you
through,

Wonderous His power of Redeme-

Chorus

Oh what a friend is Jesus, Oh, what
a Christ is He,
A Saviour was born on that glad
morn,

To set every captive free,
Joy of our hearts is Jesus, He brings
us peace divine.

All who believe pardon receive,
He'll be a friend of thine.

Oby His will, He loves you still,
And He will freely forgive you,

Reject no more, open the door, for
now He waits to receive you,

Down at His feet, past sins repeat
He'll answer prayer. He is true,

Cadet Alice Clague, Sudbury.

PRELIMINARY ANNOUNCEMENT

INCREASE IN PRICE OF "WAR CRY"

It has been found impossible to longer publish a 16-page "War Cry" that can be sold for three cents per copy. The serious increase in the cost of paper, added to the higher rate of wages now obtaining, necessitates an advance in the selling price. Readers will please note that with the first issue in October "The War Cry" will be five cents per copy.

Many Canadian newspapers have been compelled to cease publication during recent months, and those which are able to continue have found it necessary to increase the selling price, or make heavy advances in advertising rates. Otherwise they would not meet their expenses.

Our readers will readily understand our position, and we are confident, will continue to give us their loyal support. We will have more to say in our next issue.

COMING EVENTS

THE CHIEF SECRETARY.
The Temple, Sunday, Sept. 19.
(Welcome of Cadets.)

Lieut.-Colonel Rawling-Windor
II, Saturday-Sunday, Sept. 18-19;
19; Essex, Tuesday, Sept. 21;
Leamington, Wednesday, Sept. 22;
Ridgeway, Thursday, Sept. 23;
Owen Sound, Saturday-Sunday, Sept.
25-26; W�arton, Monday-Tuesday,
Sept. 27-28; Palmerston, Wednesday,
Sept. 29; Listowel, Thursday, Sept.
30; Chatham, Saturday-Sunday, Oct.
2-3.

Lieut.-Colonel Otway—Parry
Sound, Saturday-Sunday, Sept. 19;
West Toronto, Saturday-Sunday,
Sept. 25-26.

Brigadier DesBrisay—Patriot
Street, Sunday, September 19.

x-Major Walton—New Glasgow,
Saturday-Sunday, Sept. 18-19.

x—Accompanied by Staff-Captain

Penfold.
Staff-Captain Knight—Bowman-
ville, Saturday-Sunday, Sept. 18-19;
Oshawa, Monday, Sept. 20;
Uxbridge, Saturday-Sunday, Sept.
25-26.

Staff-Captain Ritchie—Windor, I.,
Saturday-Sunday, Sept. 18-19; Es-
sex, Tuesday, Sept. 21; Leam-
ington, Wednesday, Sept. 22; Ridg-
eway, Thursday, Sept. 23; Owen
Sound, Saturday-Sunday, Sept.
25-26; W�arton, Monday-Tuesday,
Sept. 27-28; Palmerston, Wednesday,
Sept. 29; Listowel, Thursday,
Sept. 30; Chatham, Saturday-Sunday,
Oct. 2-3.

Adjutant and Mrs. Kendall—Sault
Ste. Marie, Oct. 1 to 11; Sudbury,
Oct. 13 to 15; Parry Sound, Oct.
29 to Nov. 8.

Adjutant E. Clayton—Brantford,
Saturday-Sunday, Sept. 25-26.

Adjutant Martin—Owen Sound
Saturday-Sunday, Sept. 25-26;
W�arton, Monday-Tuesday, Sept.
27-28; Palmerston, Wednesday,
Sept. 29, 30; Listowel, Thursday,
Sept. 30.

Ensign Porter—Brampton, Sunday,
Sept. 19.

Ensign and Mrs. Spooner—East To-
ronto, Sunday, Sept. 19.

Prison Appointments—Langstaff—Staff-Captain and Mrs.
Byers.

Mimico—Commandant and Mrs.
McElhinney.

COMING BAND EVENTS
Guelph at Hamilton III, Sept. 18.

HARVEST FESTIVAL SPECIALS.

Sunday, September 19.
Parliament Street—Brigadier De-
Brisay,

East Toronto—Ensign Spooner,
Toronto I.—Lieut.-Colonel Miller,
Lippincott—Brigadier Jennings,

Lisgar—Lieut.-Colonel Noble,
Riverdale—Major Crichton.

West Toronto—Major Burrow,
Wychwood—Adjutant Sparks,
Earlscourt—Adjutant Trickey,

North Toronto—Commandant
Campbell.

Mimico—Captains McGillivray and
Knight.

Brampton—Ensign Porter,
Sudbury—Adjutant Lyle,
Fenelon Falls—Captain Watkins.

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